



**NOTIFICATION TO ATTEND MEETING OF THE SOUTH EAST AREA JPC
TO BE HELD IN THE BY REMOTE VIDEO CONFERENCE
ON THURSDAY 22 JUNE 2023 AT 9.30 AM**

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is subject to the Freedom of Information Act 2014, the Data Protection Act 1988 and 2018, General Data Protection Regulations (EU) 2016/679 and the Defamation Act 2009. Data collected during this webcast will be retained in accordance with the legislation.

Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

AGENDA

THURSDAY 22 JUNE 2023

PAGE

1	Matters Arising	
2	Minutes March 2023 meeting	3 - 4
3	Business/Community Representatives	
	One Community Membership application has been ratified by the Steering Group on 1st June 2023.	
4	Presentation	5 - 10
	Crime Statistics Presentations Quarter 2.	
	Superintendent Timothy Burke for DMR South Central	
	Superintendent Paul Maher for DMR South	
5	Work Plan Updates Quarter 2	11 - 36
	These are circulated ahead and are not presented at the meeting.	
6	Diary date	

The next meeting is **scheduled for Thursday, September 28th at 9.30 a.m.**

7 A.O.B.

8 Promotion of the JPC